

**ROCKLAND PUBLIC SCHOOLS**  
**ROCKLAND, MASSACHUSETTS**

**SCHOOL COMMITTEE MEETING**  
**TUESDAY, OCTOBER 11, 2022, 6:30 PM**  
**THE DAVID-CABLE MURPHY STUDIO**

**AGENDA**

**I. PLEDGE OF ALLEGIANCE**

**II. ACCEPTANCE OF MINUTES**

- A) Minutes of the Meeting of September 26, 2022 (enc.)

**III. AUDIENCE**

**IV. REPORTS**

- A) Monthly Reports for September (enc.)

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|-----------------------------|--|
| 1) Administrators           | Dr. Harrison, Ms. Schipper,<br>Mrs. Smith, Mrs. Scheufele<br>Ms. Sheehan |
| 2) Guidance                 | Ms. Black  |
| 3) Nurse                    | Ms. Pang   |
| 4) Pupil Personnel Services | Dr. Maniglia   |

- B) School Newsletters (enc.)

- 1) Esten
- 2) Jefferson
- 3) Memorial Park
- 4) Middle School
- 5) High School

**V. OLD BUSINESS**

- A) Phelps Elementary School Update

**VI. NEW BUSINESS**

- A) Requests for Fundraisers (enc.)
- B) Surplus List (enc.)

**VII. SUPERINTENDENT'S REPORT**

**VIII. PUBLIC SERVICE ANNOUNCEMENTS**