

**ROCKLAND PUBLIC SCHOOLS**  
**ROCKLAND, MASSACHUSETTS**  
**SCHOOL COMMITTEE MEETING,**  
**MONDAY, MARCH 28, 2022, 6:30 PM**  
**WRPS STUDIO**

**AGENDA**

**I. ACCEPTANCE OF MINUTES**

Minutes of the School Committee Meeting of March 14, 2022(enc.)

**II. AUDIENCE**

Dan Kimball Athletic Director

**III. REPORTS**

A) Financial Reports for February (enc.)

- 1) School Department
- 2) High School Student Activities
- 3) Middle School Student Activities
- 4) Cafeteria

B) Monthly Reports for January/February (enc.)

- |                              |                  |
|------------------------------|------------------|
| 1) Art                       | Ms. Thompson     |
| 2) Athletic                  | Mr. Graziano     |
| 3) Computer Technology       | Mr. Wells        |
| 4) Dean                      | Mr. Damon        |
| 5) English (9-12)            | Ms. Donovan      |
| 6) Health/Physical Education | Ms. Newcomb      |
| 7) Math (9-12)               | Mr. Casagrande   |
| 8) Music                     | Mr. Piazza       |
| 9) Radio/TV Station          | Mr. Cable-Murphy |
| 10) Science                  | Ms. DiCanzio     |
| 11) Social Studies           | Mr. MacAllister  |

12) Special Education	Ms. McGonnigal
13) Middle School	Ms. Harris
14) Middle School	Mr. Griffin
15) Foreign Language	Ms. Shaughnessy
16) Library	Ms. Kemp
17) Daycare	Ms. Tait

- C) **CURRICULUM CORNER** - Rogers Middle School Principal Cheryl Schipper introducing 5th Grade Humanities Teachers Patricia Trumbull , Julia Ferrante and students.

**IV. OLD BUSINESS**

- A) Budget Update
- B) EEC Vouchers
- C) Covid
- D) Phelps Elementary School Update

**V. NEW BUSINESS**

- A) Request for Explorica Trip to Quebec by Julie Dore
- B) 2022-2023 School Calendar, First Reading (enc.)
- C) Request for Approval Rockland Daycare Summer Program (enc)
- D) Request for Approval for Assistant Superintendent Rebecca Kidwell to have Signature Authority Designation for Expenditures
- E) Community Eligibility Provision (CEP)

**VI. PERSONNEL INFORMATION (February/March) (enc.)**

**VII. SUPERINTENDENT'S REPORT**

**IX. PUBLIC SERVICE ANNOUNCEMENTS**