

TOWN CLERK'S STAMP

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MEETING NOTICE POSTING
&
AGENDA



TOWN OF ROCKLAND

Pursuant to MGL Chapter 30A, §18-25, all Meeting Notices must be filed, and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

Board or Committee	Town of Rockland Board of Sewer Commissioners Working Session	
Date & Time of Meeting	Tuesday, January 10, 2023 – 1:00 PM	
Meeting Location: or Remote Information:	Rockland Wastewater Treatment Facility 587R Summer Street, Rockland, MA 02370	
	Meeting ID: n/a	Passcode: n/a
Requested By:	Charles Heshion, Chairman, Rockland Board of Sewer Commissioners	
# OF PAGES (including cover sheet) <u>1</u> REVISED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

THE PUBLIC IS WELCOME TO ATTEND. VOTES MAY BE TAKEN.

CONTINUATION OF OLD BUSINESS.

- **DISCUSS THE CONVERSATION WITH WRIGHT-PIERCE, VEOLIA & THE EPA REGARDING THE PERMITS PHOSPHOROUS COMPLIANCE TIMELINE & POSSIBLE EXTENSION REQUEST.**
- **DISCUSS THE CONVERSATION WITH WRIGHT-PIERCE REGARDING THE FACILITY UPGRADE AND PHOSPHOROUS BENCH TESTING.**
- **DISCUSS STATUS OF THE GENERATOR.**
- **BUDGET & CAPITAL NEEDS FOR TOWN MEETING.**

**Up to date Budget Figures - Sherri Vallie
DISCUSSION TO CONTINUE AT OUR WEDNESDAY JANUARY 11 MEETING.**

- **ADMINISTRATIVE ASSISTANT UPDATE.**

Next Scheduled Working Session Meeting.

**TENTATIVE WORKING SESSION MEETING DATES: In Person 1 PM -2:30 PM (MAX).
Jan. 11 (Wed.) Jan. 17 (Tues.) Jan. 24 (Tues)**